



NOTTINGHAM CITY COUNCIL
SCHOOLS FORUM

Date: Thursday, 22 June 2017

Time: 1.45 pm

Place: LB 41 - Loxley House, Station Street, Nottingham, NG2 3NG

Members are requested to attend the above meeting to transact the following business

Governance Officer/Clerk to the Forum: Phil Wye Direct Dial: 0115 876 4637

<u>AGENDA</u>	<u>Pages</u>
1 APOLOGIES FOR ABSENCE	
2 DECLARATIONS OF INTEREST	
3 MINUTES OF THE LAST MEETING Minutes of the meeting held on 23 February 2017, for confirmation	3 - 8
4 WORK PROGRAMME	9 - 10
5 PUPIL GROWTH CONTINGENCY FUND UPDATE Update by Lucy Juby, School Organisation	11 - 12
6 CONSULTATION ON THE FUNDING REQUIREMENTS FOR SECONDARY SCHOOLS FOR PUPIL GROWTH Briefing note	13 - 16
7 SEND STRATEGIC REVIEW 2017-2022 Report of the Joint Directors of Education and the Corporate Director for Children and Adults	17 - 20
8 SCHOOL EXCLUSION - MULTI AGENCY EARLY INTERVENTION PROPOSAL Report of the Joint Directors of Education	21 - 24
9 SCHOOLS FORUM SUB GROUP - TERMS OF REFERENCE & FUTURE WORK PROGRAMME Report of the Head of Commercial Finance	25 - 30
10 2016/17 DEDICATED SCHOOLS GRANT - OUTTURN REPORT	31 - 46

Report of the Corporate Director for Children and Adults and the Chief
Finance Officer

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE
AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER/CLERK TO THE FORUM
SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES
BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS
OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD
TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND
REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT
WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE
MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER/CLERK TO THE
FORUM SHOWN ABOVE IN ADVANCE.